

Change of Zone 3355

ORDINANCE NO. _____

1 AN ORDINANCE amending the Lincoln Zoning District Maps attached to and
2 made a part of Title 27 of the Lincoln Municipal Code, as provided by Section 27.05.020
3 of the Lincoln Municipal Code, by changing the boundaries of the districts established
4 and shown thereon.

5 BE IT ORDAINED by the City Council of the City of Lincoln, Nebraska:

6 Section 1. That the "Lincoln Zoning District Maps" attached to and made a part
7 of Title 27 of the Lincoln Municipal Code be and they are hereby amended by changing
8 the boundaries of the districts established and shown on said Maps as follows:

9 A tract of land located in the Northwest Quarter of Section
10 14, Township 10 North, Range 7 East of the 6th P.M.,
11 Lancaster County, Nebraska, and more fully described as
12 follows:

13 Referring to the northeast corner of said Northwest Quarter;
14 thence south 00 degrees 13 minutes 16 seconds west (an
15 assumed bearing) on the east line of said Northwest
16 Quarter, a distance of 40.00 feet to the point of beginning;
17 thence continuing south 00 degrees 13 minutes 16 seconds
18 west on said line, a distance of 1289.95 feet; thence north
19 89 degrees 22 minutes 42 seconds west, a distance of
20 1327.83 feet; thence south 00 degrees 08 minutes 58
21 seconds west, a distance of 1329.14 feet to a point on the
22 south line of said Northwest Quarter; thence north 89
23 degrees 20 minutes 34 seconds west on said line, a
24 distance of 1231.16 feet; thence north 00 degrees 04
25 minutes 39 seconds east, on the east right-of-way line of
26 North 84th Street, a distance of 944.70 feet; thence south 89
27 degrees 55 minutes 21 seconds east, a distance of 69.85
28 feet; thence north 21 degrees 36 minutes 18 seconds east,
29 a distance of 94.41 feet; thence north 42 degrees 40
30 minutes 37 seconds east, a distance of 126.86 feet; thence
31 north 56 degrees 35 minutes 48 seconds east, a distance of
32 212.59 feet; thence north 17 degrees 17 minutes 15
33 seconds west, a distance of 27.50 feet to the point of

1 curvature of a curve to the left having a central angle of 17
2 degrees 48 minutes 47 seconds, a radius of 383.00 feet, an
3 arc length of 119.07 feet, a chord length of 118.59 feet, and
4 a chord bearing north 63 degrees 48 minutes 21 seconds
5 east; thence on said curve, a distance of 119.07 feet to the
6 point of tangency; thence north 54 degrees 53 minutes 58
7 seconds east, a distance of 309.36 feet to the point of
8 curvature of a curve to the left having a central angle of 24
9 degrees 05 minutes 03 seconds, a radius of 483.00 feet, an
10 arc length of 203.03 feet, a chord length of 201.54 feet and
11 a chord bearing north 42 degrees 51 minutes 26 seconds
12 east; thence on said curve, a distance of 203.03 feet to the
13 point of tangency; thence north 59 degrees 11 minutes 05
14 seconds west, a distance of 66.00 feet to the point of
15 curvature of a curve to the left having a central angle of 30
16 degrees 13 minutes 26 seconds, a radius of 417.00 feet, an
17 arc length of 219.97 feet, a chord length of 217.43 feet and
18 a chord bearing north 15 degrees 42 minutes 12 seconds
19 east; thence on said curve, a distance of 219.97 feet to the
20 point of tangency; thence north 00 degrees 35 minutes 29
21 seconds east, a distance of 717.95 feet to a point on the
22 south right-of-way line of Adams Street; thence south 89
23 degrees 24 minutes 49 seconds east on said line, a distance
24 of 1700.01 feet to the point of beginning and containing a
25 calculated area of 87.382 acres including 0.933 acres of
26 county road right-of-way, more or less;

27 be and it hereby is transferred from the AG Agricultural District to the R-3 Residential
28 District and is hereby made a part of the R-3 Residential District and governed by all the
29 provisions and regulations pertaining to the R-3 Residential District.

30 Section 2. That this ordinance shall take effect and be in force from and after its
31 passage and publication according to law.

Introduced by:

Approved as to Form & Legality:

City Attorney

Approved this ____ day of _____, 2002:

Mayor

